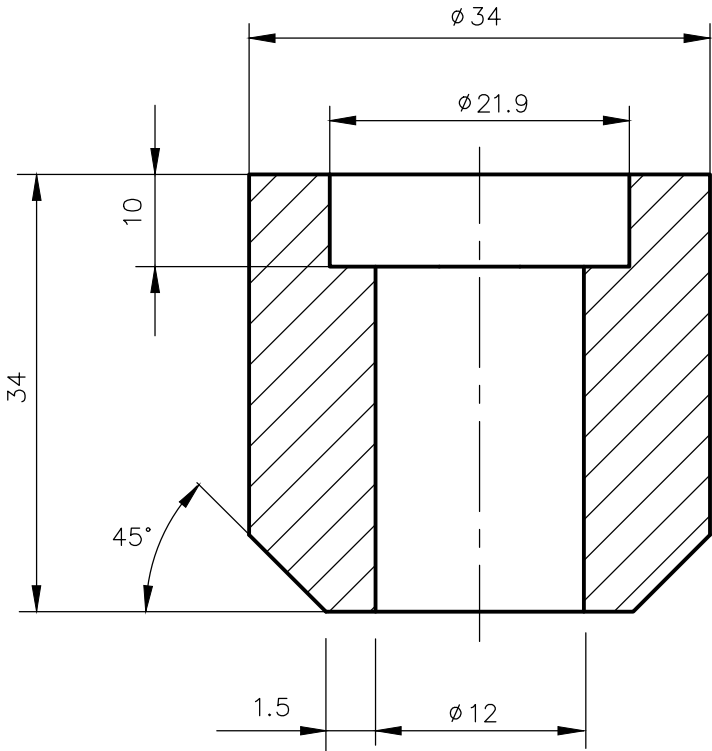


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|     |      |          |
|-----|------|----------|
| REV | DATE | ALTERED  |
| 01  |      | APPROVED |

ALL DIMENSIONS ARE IN MILLIMETRES



|         |                     |     |                 |   |      |              |     |
|---------|---------------------|-----|-----------------|---|------|--------------|-----|
|         | ROD $\phi$ 36; L=34 |     | 15 339 280 0000 |   |      | 0            | 210 |
|         |                     |     | SA 105          |   | C    |              |     |
| VAR NO. | DESCRIPTION         | STD | MATL. CODE      | A | UNIT | UNIT.WT.(Kg) |     |
|         |                     |     | MATL. SPECN.    | C | DI   | QTY.         |     |



BHARAT HEAVY ELECTRICALS LIMITED

PIPING CENTRE  
CHENNAI 600 017

| DRN  | NAME      | SIGN | DATE     | NO. OF VAR |
|------|-----------|------|----------|------------|
| CHD  | PRADEEP   | -SD- | 01.03.19 |            |
| APPD | TRINADH   | -SD- | 01.03.19 |            |
|      | SESHAGIRI | -SD- | 01.03.19 |            |

|       |                               |       |              |                        |                               |              |
|-------|-------------------------------|-------|--------------|------------------------|-------------------------------|--------------|
| DEPT  | GRADE OF UNTOL. DIM           | SCALE | WEIGHT (KG). | REF. TO ASSY./OLD DRG. | ITEM NO.                      | NO. OF ITEMS |
| CODE  | C / M / F                     | N.T.S | 0.210        |                        |                               |              |
| TITLE | SW STUB NB 15<br>CL: 6000(CS) |       |              | CARD CODE<br>U 01      | DRAWING NO.<br>4-80-655-83151 | REV<br>00    |

Size A4